



**INTERNATIONAL SEMINAR  
ON  
THE GLOBAL REFUGEE CRISIS:  
A MULTI-DISCIPLINARY  
HUMANITARIAN APPROACH**

Organised by  
**UNIVERSITY LAW COLLEGE  
UTKAL UNIVERSITY  
VANI VIHAR, BHUBANESWAR-751004 (ODISHA)**

**ON  
27th and 28th APRIL, 2019**



*No one leaves home unless home is the mouth of a shark,  
No one leaves home unless home chases you fire under feet,  
No one would leave home unless home chased you to the shore,  
No one leaves home until home is a sweaty voice in your ear.*  
- Warran Shire

## ABOUT ULC

University Law College is one of the constituent college of Utkal University, Bhubaneswar, Odisha, India. It was established in the year 1975-76. The college is approved by Bar Council of India (BCI) and University Grants Commission (UGC). University Law College offers law courses at the undergraduate level programmes in the field of law such as, Bachelor of Law with Honours [LL.B.(H)] at the three-year and five-year integrated B.A.LL.B. (H) in full time duration. Both the courses are offered by the college under the strict rules and regulations of the University. It also offers Masters of Law in Human Rights [LL.M. (HR)] in the two-year full time duration. University Law College Utkal University is well equipped with state-of-the-art facilities provided to its students.



## ABOUT SEMINAR

### **“NO HUMAN IS ILLEGAL, HUMANITY BEING THE GREATEST RELIGION.”**

The whole earth, being no individual's or community's inherent property belongs in equal proportion to every human who takes birth here. Since 1956 Refugee Crisis has been a Global concern to be one of the greatest threat to humanity. Refugee Crisis can refer to large groups of displaced people, who could be internally displaced persons, refugees or other migrants, the incidents in their country of origin, or to problems while on the move, or it can refer to problems in the hosting countries after arrival involving large groups of displaced people, asylum seekers or refugees. In the aftermath of the World War II, most countries agreed to protect refugees through the 1951 Refugee Convention and through the UN agency like the United Nation's High Commissioner for Refugees. According to the UNHCR, 68.5 million people in the world have been forcibly displaced, as published on 20 June, 2018 (World Refugee Day). Years of unemployment, insecurity and political instability being the impetus for such crisis. Civil wars and persecutions has resulted in the Rohingya Refugee Crisis has shaken up the entire humanity. The situation of marginalization, discrimination and inequality leads to many to get tired and risk their lives in boat voyages. Environment and climate along with economic hardships has complimented to the threat, has affrighted the globe when 42,500 people per day on an average are getting displaced. Civil war in Syria has led to one of the worst humanitarian crisis of our lifetime where 11 million, i.e., 45% of Syrian population, got displaced. The saddest state of affair is 86% of the world's refugees are hosted by “Developing Countries”; the “Developed Countries” having the most-potential-but-the-least-role, remain effortless. The role of the international conventions are also not sufficient to protect the refugees in the host destination. The Government needs to stop blaming refugees and migrants for economic and social maladies; and instead combat all kinds of xenophobia and racial discrimination.

Adhering our philosophy of “Vasudhaiva Kutumbakam”- “The whole world is our family”, this seminar extrapolates the need of the time, invites all good ideas, thoughts and initiatives from around the world, the knowledgeable and prestigious dignitaries to analyse, introspect and resolve at effective solutions to the Refugee Crisis jeopardy exercising asylum as a human right.

## CALL FOR PAPER

Well researched papers are invited from scholars, researchers, practitioners, academicians and students on the themes and tenors mentioned hereunder. All those interested may send an abstract of not more than 500 words, highlighting the key issues intended to be discussed in the paper.

Acceptance of abstracts will be duly intimated by 6th April, 2019, and the full papers will be required to be submitted by the authors thereafter within the stipulated time.

Herein, the authors of selected papers will be given an opportunity to present their paper on the day of the Seminar. In addition to this, the selected papers from those submitted will also be duly acclaimed by 'Publication' and a 'Certificate of Participation' would be awarded to all the participants.

## THEME

The Main Theme of the Seminar is “THE GLOBAL REFUGEE CRISIS : A MULTI-DISCIPLINARY HUMANITARIAN APPROACH”.

In line of this, sub themes for the seminar include the following –

- \* Recognition of Refugees in Global Prospect.
- \* Rights of Refugees and the International Order.
- \* Rights of Refugees and Humanitarian Obligation of World at Large.
- \* Dynamics of Refugee problem and Possible Solution.
- \* Refugees and Diplomatic Relation of States.
- \* Social and Economic issues in the host countries.
- \* Refugees and its impact on politics.

## SUBMISSION GUIDELINES

### Rule for abstract submission:

1. The length of the abstract should not exceed **500 words**.
2. All abstracts should be submitted in
  - \* **Font Type** : **Times New Roman**
  - \* **Font Size** : **11pts**
  - \* **Line Spacing** : **Single Spacing**
  - \* **Alignment** : **Justified**
3. The last date of submitting abstract is **5th APRIL 2019**.
4. A notification regarding acceptance of the selected abstract will be made by **6th APRIL 2019**, following which Final Paper submitted in the following format.

## **Rules for Paper Submission:**

1. The length of the Paper should be within **3,000-5,000 words** including footnotes.
2. All Papers should include an 'abstract' of not more than 500 words.
3. All Papers should be submitted in-

- \* Font Type: Times New Roman
- \* Font Size: 12 pts
- \* Line spacing : 1.5 spacing
- \* Alignment : Justified

4. The last date of submitting Final Papers along with Abstract is **20th March, 2019**.

## **Rules for Footnotes/Citation:**

All references shall be made in the form of Footnotes only in:

- \* **Font Type: Times New Roman**
- \* **Font Size: 10 pts.**
- \* **Line spacing : Single spacing**
- \* **Alignment: Justified**
- \* **Style: Bluebook (19th Ed.) Citation Format**

## **Miscellaneous Rules:**

1. Co-authorship up to two is allowed.
2. Both the Abstracts and Final Papers should mandatorily have a separate Title Page which clearly indicates the following-
  - \* Name of the author(s)
  - \* Designation of the author(s)
  - \* Contact details of the author(s)
  - \* Email Id(s) of the author(s)
3. All Papers and Abstracts shall be sent via e-mail to **ulcseminarsociety@gmail.com** as an attachment, the subject of which should mention '**ABSTRACT SUBMISSION**' or '**PAPER SUBMISSION**' accordingly.
4. The paper contributor is required to submit an undertaking that the present work is his original work and agree to indemnify ULC, BBSR from and against any claims, suits and damages based on any claim of copyright infringement or plagiarism or unauthorized use.
5. The participants are expected to avoid plagiarism as far as possible and submit original papers only. Thus, any previously published material shall not be accepted.

6. ULC assumes no responsibility for lost, delayed or incomplete entries or technical malfunction.
7. ULC reserves the absolute right to cancel, defer, or postpone indefinitely, the conference in the event of the accruing of any incident, natural or man-made.
8. If there arises any situation that is not contemplated in the Rules, or any disputes arising in connection with eligibility, submissions or results; the decision on the same by organizing committee, ULC shall be final and binding.

## Oral Presentation

- \*Presentation time will be decided by the panel.
- \*Presentation to be prepared in MS Power Point and has to be brought on a USB memory stick.
- \*LED projector facility will be provided for making presentations.

## Poster Session

There will be a poster session at the seminar with a professional focus, for which we request the participants to send a picture which shall go in accordance with your research type. Such pictures will act as exhibits in the Poster Session. This approach is not mandatory, interested ones can send the picture of size A3 or A4 only.

## Important Dates

Last date of submission of abstract	April 05, 2019 by 12 PM
Notification of Acceptance	April 06, 2019
Last Date of Registration/Payment of Fees	April 15, 2019
Last Date of full paper Submission along with Abstract	April 15, 2019
Date of the Seminar	April 27 & 28, 2019

Application for Registration : <https://goo.gl/forms/5n3Ps1IsxtqJTioF2>

**Last Date of Registration is 15th April, 2019**

1. For the purpose of registration for the Seminar, the fully filled E-Registration Form is to be mandatorily sent to [ulcseminarsociety@gmail.com](mailto:ulcseminarsociety@gmail.com)
2. Payment can be made through NEFT or Bank transfer in favour of ULC A/C or Demand Draft in favour of SEMINAR SOCIETY LLM(HR) payable at Syndicate Bank, DDCE Bhubaneswar or Google Pay(+917789909291) or Phone Pay(+917789909291) only. Screenshot of the transaction must be send to the mail id.-[ulcseminarsociety@gmail.com](mailto:ulcseminarsociety@gmail.com)

NEFT details –

- \* A/C NO.- 80152010017824
- \* IFSC CODE- SYNB0008015
- \* NAME OF BANK- SYNDICATE BANK
- \* BRANCH- DDCE, BHUBANESWAR
- \* A/C TYPE- SAVINGS

3. Participants are required to make their own arrangements for travel.
4. Local hospitality, conveyance and accommodation will be provided by the organizers.
5. Participants are requested to provide their tentative travelling plan at the time of registration
6. CONFIRM YOUR ACCOMMODATION WITH REGISTRATION ON OR BEFORE 15TH APRIL 2019.

### **Registration Fees and Accommodation Charges**

	<b>Registration fee</b>	<b>Accommodation Charges (Extra)</b>
<b>Foreign Delegates</b>	<b>Rs.5000/-per participant</b>	<b>Rs. 1000/-</b>
<b>Academicians, Professionals and Practitioners</b>	<b>Rs.2000/-per participant</b>	<b>Rs.1000/-</b>
<b>Research Scholars</b>	<b>Rs.1500/-per participant</b>	<b>Rs.600/-</b>
<b>Students</b>	<b>Rs. 1000/-per participants</b>	<b>Rs. 600/-</b>

# PROGRAMME DETAILS

## DAY 1 - 27th April 2019

<b>TIME</b>	<b>EVENT</b>	<b>VENUE</b>
<b>3:00 PM</b>	Registration and Collection of kit	Cabin No - 01
<b>4:30 PM</b>	Tea and Snacks	Cabin No - 02
<b>5:00 PM</b>	Inauguration Ceremony	Conference Hall
<b>7:30 PM</b>	Poster Session	Conference Hall
<b>8:00 PM</b>	Gala Dinner followed by cultural program	ULC Ground

## DAY 2 - 28th April 2019

<b>TIME</b>	<b>EVENT</b>	<b>VENUE</b>
<b>8:00 AM</b>	Break Fast	Room No – 01
<b>9:00 AM</b>	1st Technical Session	Parallel Session in Room No – 03, 04, 06
<b>11:15 AM</b>	2nd Technical Session	Parallel Session in Room No – 03, 04, 06
<b>1:30 PM</b>	Lunch	HALL
<b>3:00 PM</b>	3rd Technical Session	Parallel Session in Room No – 03, 04, 06
<b>4:00 PM</b>	Valedictory Ceremony	Conference Hall
<b>5:30 PM</b>	High Tea	Conference Hall

## HOW TO REACH BHUBANESWAR

1. BY AIR – Nearest Airport- Biju Patnaik International Airport located around 6 km away from the destination.
2. BY ROAD – By road it is 9 km from Baramunda Bus Stand.
3. BY RAIL – By rail it is 4 km from Bhubaneswar Railway Station.

## PLACES TO SEE IN BHUBANESWAR

Bhubaneswar is in itself a heritage site and a popular tourist spot. It is known as the Temple City of India. The world famous LORD JAGANNATH TEMPLE and the Sea Beach is at a distance of 60 km at Puri. From Bhubaneswar one can visit the World Heritage Monument – KONARK TEMPLE, 40 km away on the marine drive road. One can visit SATAPADA and CHILIKA which is a lake side resort located on the south of Chilika lagoon which is the largest brackish water lake in Asia. One can visit Khandagiri and Udayagiri caves which is at a distance of 8 km from ULC. At a distance of 42 km from Bhubaneswar there is a hot spring at Atri and many other famous places. Bhubaneswar was the first choice of the Ministry of Urban Development flagship Smart City project. The administrative cooperativeness of Bhubaneswar during the 2018 Men's Hockey World Cup proved its efficiency.



# SEMINAR ORGANISING COMMITTEE

**1. Patron : Prof. (Dr) SOUMENDRA MOHAN PATNAIK, VICE CHANCELLOR,  
UTKAL UNIVERSITY**

**2. Convenor : Dr. P. K. RANA , PRINCIPAL, UNIVERSITY LAW COLLEGE**

**3. Co-Convenors : Dr. PRATIVA PANDA, ASSOCIATE PROFESSOR  
(Co-ordinator, B.A. LLB)**

**Dr. B. K DAS, ASSOCIATE PROFESSOR**

**Dr. P. K. SWAIN, ASSISTANT PROFESSOR,  
(Co-ordinator, LLM (HR))**

**4. Secretary : KIRTIRANJAN MOHANTY (Final Year, LLM (HR))**  
Email: kirtikirti93@gmail.com  
Contact: (+91) 9437419291

**5. Joint Secretary : Kaushik Das (1st year, LLM)**  
**Akhilesh Yadav (1st Year, LLB (H))**  
**Debashish Kumar Panda (3rd Year, B. A LLB (H))**

## **Correspondence Details:**

Email: [ulcseminarsociety@gmail.com](mailto:ulcseminarsociety@gmail.com)

Land line – 0674-2589051, 2589507

Facebook : [www.facebook.com/2297430207157672/posts/2297551480478878/?app=fbl](https://www.facebook.com/2297430207157672/posts/2297551480478878/?app=fbl)

Instagram : [www.instagram.com/ulcseminar/](https://www.instagram.com/ulcseminar/)

## **Contact Details:**

**Dr. B. K DAS - (+91) 9438183861**

**Dr. P.K. SWAIN - (+91) 9437731789**

**Mr. DEBASHISH KUMAR PANDA - (+91) 7008955045**

**Mr: AKHILESH YADAV - (+91) 9090076394**

**For further details or queries please contact:**

**Ms. SILVY SHEETAL**

**Contact: (+91) 8144154890**

**Ms. ADITI PANDA**

**Contact: (+91) 9438154193**

In case any assistance/help is required in making arrangements for accommodation, please contact:

**Mr. Himansu Ranajn Swain**

**Contact: (+91) 7008152690**