## 7<sup>th</sup> R.C. Chopra Memorial National Moot Court Competition, 2019

March  $1^{st}$  and  $2^{nd}$ , 2019.



St. Soldier Law Students' Society for Professional Pursuits (SLSP)

**MOOT DOCUMENT** 

e-mail : stsoldierlawcollege@rediffmail.com Website :https://stsoldierlawcollege.in Phone: 0181-2690088 Mob.: 98550-96999



## St. SOLDIER LAW COLLEGE

## BEHIND N.I.T. (R.E.C.), St. SOLDIER EDUCATIONAL COMPLEX, JALANDHAR-AMRITSAR BYEPASS, G.T. ROAD, JALANDHAR-144011.

Dated 7/12/2018

Dear Sir/Madam,

#### Subject: Invitation for 7th R.C. Chopra Memorial National Moot Court Competition, 2019

It gives us great pleasure to inform you that St. Soldier Law College, Jalandhar, Punjab is organizing its 7th R.C. Chopra Memorial National Moot Court Competition, 2019 in the college premises on 1<sup>st</sup> and 2<sup>nd</sup> March, 2019. The previous six versions of R.C. Chopra National Moot Court Competition - had been a great success; nearly 50 teams had participated last year.

St. Soldier Law College is one of the renowned & reputed institutions of Punjab imparting legal education through Integrated BA; LL.B, B.Com; LL.B, B.BA; LL.B and LL.B. It organizes National seminars, Workshops, Legal Aid and Awareness camps and Moot Court competitions on regular basis so as to sharpen professional skills of the students.

The 7th R.C. Chopra Memorial National Moot Court Competition, 2019 is based on a problem covering the area of Family Law of the country with a bit of International background. Our problem is based on marriage law itself combined with Private International Law. The topic gains importance for the reason that a lot of exploitations are daily reported so far as NRI marriages are concerned.

We cordially invite your esteemed institution to participate in this Competition. The Teams shall duly fill the Registration form and send us the scanned copy of the same latest by 31st Day of December 2018, via email (sslcmootcourt@gmail.com). The selection of team for participation



e-mail : stsoldierlawcollege@rediffmail.com Website :https://stsoldierlawcollege.in

Phone ::0181-2690088 Mob.: 98550-96999

# St. SOLDIER LAW COLLEGE

BEHIND N.I.T. (R.E.C.), St. SOLDIER EDUCATIONAL COMPLEX, JALANDHAR-AMRITSAR BYEPASS, G.T. ROAD, JALANDHAR-144011.

## No. 5518/1302/18

Dated 7/12/2018

shall be e-mailed instantly. Please find attached herewith the competition details, Registration Form and Moot Proposition.

The winners will be given Cash prizes and attractive trophies. All the participating institutions will be awarded Gratitude mementos and their team members will also be given Certificates & Mementos.

NB:- This year the organizers are confining the number of teams to 32(thirty two) only first come first served will be the Golden Rule.

We hope for an affirmative response from your side.

With season's greetings and warm regards.

Prof. (Dr.) S.C. Sharma Director **Our Organizing Team** Chief Patron Patron

Faculty Coordinators

Yours sincerely.

Student Coordinator

Sh. Anil Chopra, Chairman (St. Soldier Group of Institutions)
Sh. Prince Chopra, Pro-Chairman(St. Soldier Group of Institutions)
Ms. Balwinderjit Kaur, Assistant Professor
Mr. Vinod Kumar, Assistant Professor
Ms. Shobha Gulati, Assistant Professor
Ms. Parminder Pindu, Assistant Professor
Himani (9056713774)
Gurjot Singh Kalra (9592734951)

#### **ABOUT THE SOCIETY**

The **St. Soldier Law Students' Society for Professional Pursuits (SLSP)** has been recently formed and registered by the Students of the College and the management of the Institute in the Year 2018. The main aspiration of the Society is to develop the interest of law students by encouraging and assisting them to develop legal acumen and apply thinking, research, drafting, advocacy and judgment skills; lead law students to be men of stature, personality, reputation, unquestionable integrity, good character and sturdy independence; regulate mooting, debating, drafting, quiz, sports and cultural activities in the institute, in a just and fair manner while fascinating such activities in the best possible way. The 7th R.C. Chopra Memorial National Moot Court Competition, 2019 will be the first National Moot Court organized by this Society. The previous six editions of the R.C. Chopra National Moots were organized successfully by the St. Soldier Moot Club which is now a part of St. Soldier Law Students' Society for Professional Pursuits (SLSP).

#### MESSAGE FROM THE SOCIETY

Moot Court is a simulated form of Oral Argument which is similar to an argument made before a court. The 7th R.C. Chopra Memorial National Moot Court Competition, 2019 by St. Solider Law College, Jalandhar is based on a problem covering the area of Family Laws prevailing in the country with a bit of International background. Our problem is based on marriage law itself combined with Private International Law. The topic gains importance for the reason that a lot of exploitations are daily reported so far as NRI marriages are concerned. The previous six versions of R.C. Chopra National Moot Court Competition had been a great success; over 50 teams had participated last year. This year's problem is primarily focused to enable the students to collate their knowledge, aptitude, skill, cleverness and persuasive ability in concentration to present the arguments in support of their case. We look forward to host your team in this MOOT COURT COMPETITION to make it a successful event.

#### BEST REGARDS,

St. Soldier Law Students' Society for Professional Pursuits (SLSP)			
<b>Chief Patron</b>	Sh. Anil Chopra, Chairman (St. Soldier Group of Institutes)		
Patron	Sh. Prince Chopra, Pro-Chairman (St. Soldier Group of Institutes)		
President	Prof. (Dr.) S C Sharma, Director		
Vice President	Mr. Ayush Maken, Advocate (+91-89682-45491)		
Secretary	Ms. Neha Tuli, Advocate (+91-94176-51162)		

#### St. Soldier Law Students' Society for Professional Pursuits

This brochure comprises of:

- 1. The Moot Problem,
- 2. The Rules and Regulations,
- 3. The Registration Form &
- 4. The Travel Plan Form.

The Teams shall duly fill the Registration form and send us the scanned copy of the same latest by 31th Day of December 2019, via email (<u>sslcmootcourt@gmail.com</u>).

## **CONTACT DETAILS**

### FACULTY COORDINATORS

- Ms. Balwinderjit Kaur, Assistant Professor +91-98768-16723
- Mr. Vinod Kumar, Assistant Professor +91-78888-23807
- Ms. Shobha Gulati, Assistant Professor +91-88474-09588
- Ms. Parminder Pindu, Assistant Professor +91-99153-57353

#### STUDENT COORDINATORS

- Himani: +91-90567-13774
- Gurjot Singh Kalra: +91-95927-34951

#### **MOOT PROBLEM**

Sunita and Mahesh (a Major in Indian Army), both resident of Jalandhar, belonging to Ravidasia community of Punjab, who are Hindus by religion, got married in 2007 in Anand Karaj form of marriage, which is the marriage ceremony of Sikhs. The couple got their marriage registered as per the provisions of The Hindu Marriage Act, 1955 and in effect a marriage certificate was issued by the authorities. Out of this wedlock two children were born in the year 2008 and 2011 respectively.

In 2008, after taking retirement from Indian Army, Mahesh went to England for higher studies and stayed there for two years. Then in April 2010, he moved to Canada and called his wife to join him there along with their first child. In January 2011, their second child was born in Canada. In February 2011, he went to New York. Thereafter he asked Sunita to go back to India. In March 2011, Sunita along with her children came back to Punjab (India).

After moving to New York, Mahesh severed all his contacts with Sunita. He had developed an extra marital affair with a lady named Elizabeth Prescott. In January 2012, Sunita wrote a letter to Mahesh expressing her willingness to join Mahesh in New York. Mahesh in reply wrote to Sunita that she should not come to New York, as he was interested in getting their marriage dissolved. In April 2012, he filed a petition for divorce in Trial Court of New York on the ground that his marriage has irretrievably broken down.

Sunita could not contest these proceedings, she having no means to go to New York. Meanwhile in July 2012, the trial court of New York granted a divorce decree in favour of Mahesh. Further, the court ordered that the husband would pay to the wife and children an amount of Rs. 50000 per month for their maintenance. Since Mahesh failed to pay maintenance to wife and children, Sunita approached the Trial Court of New York through a letter and prayed that she be provided legal aid. Thereafter, proceedings were initiated and warrants of arrest were issued against Mahesh. She further said that the ex parte decree of divorce obtained by the husband was not binding on her and was illegal and that she continues to be the wife of Mahesh. She further

asserted that as per the provisions of the Hindu Marriage Act, 1956, the grounds of divorce (on the basis of adultery, cruelty and desertion) under section 13 of the Act are available to the wife under the given set of circumstances. In fact, she is the actual victim, who was being further victimized by the order of the New York, Trial Court.

In April 2013, Sunita filed a petition under section 9 of the Hindu Marriage Act, 1955 for Restitution of Conjugal Rights in the District Court, Jalandhar. Mahesh appeared in the Court and filed an application for dismissal of petition. He did not file any written statement and he referred to the decree of divorce granted by the Trial Court of New York and said that despite of notice, Sunita did not contest the same and by not raising any objection she is deemed to have accepted the jurisdiction of the Foreign Court in trying the petition and thus making the decree nisi-absolute by the Foreign Court. Further, by accepting the maintenance, Sunita again in-effect accepted the judgment of the foreign Court and is thus estopped from filing the present petition (Under Section 11 read with Section 151 of Civil Procedure code, 1908). The case is pending for adjudication in District Court, Jalandhar. Prepare memorials and argue from both sides.

#### Legal Issues -

- 1. Whether the marriage of Sunita and Mahesh is valid as per the provisions of The Hindu Marriage Act, 1955?
- 2. Whether non-contest by the wife of divorce petition filed by the husband in a Foreign Court imply that she had conceded to the jurisdiction of the Foreign Court?
- 3. Whether the principle of Res-Judicata under Section 11 of the Civil Procedure Code, 1908 is applicable to the proceedings being initiated in District Court, Jalandhar?

#### Statutes to be referred

- 1. The Code of Civil Procedure, 1908
- 2. Hindu Marriage Act, 1955
- 3. International Comity of Courts

#### **RULES AND REGULATIONS**

#### 1. DATES AND VENUE

- The 7<sup>th</sup> R.C. Chopra National Prized Moot Court Competition 2019 is scheduled for 1<sup>st</sup> and 2<sup>nd</sup> March, 2019.
- The venue for the event is St. Soldier Law College, St. Soldier Educational Complex, Jalandhar-Amritsar Byepass (NH – 1), Near National Institute of Technology, Lidhran, Jalandhar, 144011.

#### 2. PRIZES

- i. Winning Team INR 11,000/-
- ii. Runners Up Team INR 5,100/-
- iii. Best Student Advocate INR 2,100/-
- iv. Best Researcher INR 2,100/-

NB:- Best Researcher Award shall be based on the score in memorials.

#### **3. TEAM PREREQUISITES:**

- i. Each team shall comprise of Three (3) members ONLY out of which two (2) will be speakers and one (1) researcher.
- ii. Arguments shall generally be in English only.
- iii. The competition is open for bonafide students pursuing five year and three years LL.B course.
- iv. Teams should not disclose the identity of their institution during the course of proceedings in the Court Rooms. Any disclosure of team identities shall invite penalties including disqualification.
- v. Each team shall be provided with the team code at the time of the registration.

#### 4. **REGISTRATION**

- The Registration form completed with all Team Details must be submitted online by 31<sup>st</sup> of December'2018 (<u>sslcmootcourt@gmail.com</u>) and the same must reach (hard copy) to us, on or before 15<sup>th</sup> January, 2019
- ii. A registration fee of **Rs. 3500/-** shall be sent by way of Demand Draft drawn in favour of "St. Soldier Law College", payable at Jalandhar along with the registration form.
- ii. No change in the names of the participants shall be permitted after the receipt of the Registration Form.
- iv. Teams should clearly mention the names of all participants in the team, including course, year/semester of study and contact no.
- v. No team would be facilitated with the certificates during the competition. The same shall be provided only in the Valedictory Ceremony. No certificates will be sent through courier.

#### 5. DRESS CODE

Inside the court room the participants shall follow the below mentioned dress code:

- i. Females: White Kurta, Black Salwar and Black Dupatta or White Shirt and Black Trousers along with the Black Coat and Tie.
- ii. Males: White Shirt, Black Trousers, Black Tie along with Black Coat and Black Shoes.

#### 6. ACCOMMODATION

The participants would be provided Accommodation for the period of the Competition in the premises of the Institute. Please note that separate accommodation will be provided for girls and boys. However, they may sit together for team work in the library/café of the institute. You are advised to check the weather conditions of Jalandhar before leaving from your native places.

#### 7. COMPETITION ROUNDS

i.In total 32 teams shall be competing. All the rounds shall be on Knock Out basis.

- ii. There shall be total *FIVE ROUNDS* spread over a period of 2 days *i.e.*  $1^{st} 2^{nd}$  of March, 2019. (3 rounds on  $1^{st}$  and later 2 rounds on  $2^{nd}$  March, 2019)
  - *a. Preliminary Round* (comprising of 32 teams)
  - b. Pre-Quarter Round (comprising of 16 teams)
  - c. Quarter Finals, (comprising of 08 teams)
  - d. Semi- Finals and (amongst of 04 teams)
  - *e. Grand Finale* (between 02 teams)

#### 8. RULES FOR ALL THE ROUNDS

- i. The criteria of marking shall be the aggregate total of the marks of both the speakers added with overall performance of the teams.
- ii. MARKING CRITERIA FOR THE ARGUMENTS: Each Speaker shall be marked on a total of 100 marks by each Bench Judge. The following will be the Marking Criteria and the Marks allocated to each speaker by each Judge in all Rounds:
  - a. Appreciation and Application of Facts. (10) Marks
  - b. Identification and Articulation of Issues. (10) Marks
  - c. Application of legal principles. (10) Marks
  - d. Use of authorities and precedents. (10) Marks
  - e. Response to questions. (10) Marks
  - f. Presentation skills. (10) Marks
  - g. Clarity of thoughts and logical structure of Arguments. (10) Marks

#### 9. TIME SCHEME FOR ORAL ROUNDS

#### 9.1 PRELIMINARY ROUND, PRE-QUARTER FINALS AND QUARTER FINALS

i. Each team shall be given a total of 30 minutes (maximum) to present their case.

- ii. Each speaker should speak for a minimum 10 minutes
- iii. One speaker shall not take more than 17 minutes of the total time.
- iv. The maximum time for Rebuttals and Sur-Rebuttals is 5 minutes.

#### 9.2 SEMI FINAL ROUNDS AND FINAL ROUND

- i. Each team will get a total of 45 minutes to present their case.
- ii. Each speaker should speak for a minimum of 15 minutes.
- iii. One speaker shall not take more than 25 minutes of the total time.
- iv. The maximum time for Rebuttals and Sur-Rebuttals is 7 minutes.

#### 9.3 MAXIMUM TIME ALLOTTED

The maximum time provided would include the time that each team may wish to reserve for their rebuttal/sur-rebuttal. At the commencement of each session, the team shall notify the Court Officer/Court Clerk regarding the division of time between the 2 speakers (including rebuttal/sur-rebuttal)

#### **10. MEMORIALS**

- All teams must submit the soft copy of their Memorials for both sides AND all teams must SEND two (2) Hard Copies of their typed Memorials for both sides. (Petitioner and Respondent Two (2) copies each side). Also, the teams shall bring along Two (2) Hard copy of their typed Memorials for both sides which shall be submitted at the time of registration.
- ii. The Memorials must fulfill all the following specifications;
  - a. Cover page / Cause title
  - b. Index
  - c. Index of Authorities
  - d. Statement of Jurisdiction
  - e. Synopsis of Facts
  - f. Statement of Issues

- g. Summary of Arguments / Pleadings
- h. Body of Arguments / Pleadings
- i. Conclusion / Prayer
- iii. The memorials shall not be in more than forty (40) pages and the Arguments shall not exceed more than twenty five (25) pages.
- iv. The Memorials shall be typed on A4 size page in Font type: Times New Roman, Font size: 12, 1.5 line spacing & 1 inch margin on each side. Blue Book pattern shall be followed.
- v. The Cover Page of the Memorials must follow the following color scheme, Blue for the Applicant Cover Page and Red for the Respondent Cover Page. The Memorials must be spiral bound ONLY. Each team would be provided with a MEMORIAL CODE at the time of online registration which will be mentioned on the top right hand side of the cover page of each memorial in **BOLD LETTERS**
- vi. The memorials exchange will be for Quarter Finals, Semi-Finals & Finals.
- vii. The Memorials must not contain any Annexures/ Photographs / Sketches/ Exhibits / Affidavits etc.
- viii. Memorials that do not comply with the above mentioned specifications will be penalized.
- ix. Identification of any type on the memorials shall invite disqualification.
- Note soft copy of memorials of each side (in <u>PDF format</u>) and scanned copy of Travel Form must reach the organizers latest by 31<sup>st</sup> day of January 2019.
- xi. <u>Two (2) hard copies</u> of each of the memorials must reach the organizers by 15<sup>th</sup>
   February, 2019 at the below mentioned address. Do mention "7<sup>th</sup> R.C. Chopra Memorial Moot Court Competition" at the top of the envelope separately.

Dr. (Prof.) S. C. Sharma [Director St. Soldier Law College.

#56-GF, Saraswati Vihar, [Behind OLD Zoloto Industry] Kapurthala Road,

Jalandhar Punjab 144008.

#### **10.1. MARKING CRITERIA FOR MEMORIALS**

- i. Memorial from each side shall carry total of hundred (100) marks.
- ii. The following shall be the criteria for marking the memorials:
  - a. Knowledge of Facts (10)
  - b. Knowledge of Law (10)
  - c. Proper and Articulate Analysis (10)
  - d. Evidence of Original Thought (10)
  - e. Grammar and Style (10)
  - f. Correct Format and Citation (10)
  - g. Extent and Use of Research (20)
  - h. Clarity and Organization (20)
- A penalty of Five (5) marks for each side of memorial shall be entailed on each day"s default in submissions of memorials, however, no memorial shall be accepted after 15<sup>th</sup> February, 2019 it shall be subjected to disqualification.
- iv. One soft copy of memorials of each side (in <u>PDF format</u>) and scanned copy of Travel Form, must reach the organizers latest by 31<sup>st</sup> day January 2019 on <u>sslcmootcourt@gmail.com</u>.
- v. Two (2) hard copies of each of the memorials shall reach the organizers by 1<sup>st</sup> February 2019, in order avoid the penalty of two (2) marks for each side each day after the midnight of the 15<sup>th</sup> day of February, 2019.

#### **10.2 ORAL SUBMISSIONS**

- i. Each team shall comprise of two (2) speakers, as has been specified earlier.
- ii. Court language shall be English.
- iii. Each team will have a maximum of thirty (30) minutes to present their Oral Submissions in Preliminary Rounds. No speaker will be permitted to address the Court for more than seventeen (17 minutes). This includes the time the speaker addresses the Court during the rebuttal/sur-rebuttal. The maximum time for rebuttal/sur-rebuttal is five (5) minutes.

- iv. The maximum time allotted in quarter finals, semi-finals and final shall be forty five (45) minutes for each team. No speaker shall be allowed to address the Court for more than twenty five (25) minutes. This includes the time the speaker addresses the court during rejoinder/sur-rejoinder.
- v. At the commencement of each session of Oral Submissions, each team must notify the Court Officer of the amount of time that the team reserves for their rejoinder/sur-rejoinder. A maximum of 5 minutes can be reserved for their joinder/sur-rejoinder.
- vi. At the commencement of each session of Oral Submissions, each team shall notify the Court Officer as to the division of time between the 2 speakers.
- vii. If any speaker continues to speak after the completion of his/her time, he/she shall entail penalty, which shall be upon the discretion of the judges.
- viii. The final decision as to the time structure and the right to rejoinder/sur joinder will be that of the Bench Judges.
- ix. During the course of oral submissions the participants cannot submit to then court any material containing pictorial representation whatsoever. Further the participants will not be permitted to make any audio/visual representation nor will they be allowed to use personal computers, laptops and any other technical or mechanical device during their oral submissions.
- x. Speakers shall not be allowed to pass annexures to the judges; instead the teams may make a compendium of annexure that shall be given to the judges before the start of the proceedings.
- xi. If at any instance, a submission is made with any material in violation to the above clause and if any picture, sketches, photos, cartoons, caricatures, audio film, video film, projector- slide or a computer generated image is submitted or presented to the court, the teams shall be disqualified from the competition forthwith.
- xii. During the course of the Oral Submissions speaker shall neither reveal his/her identify nor the identity of their University / College by any means whatsoever.

## **REGISTRATION FORM**

Name of the Organization / Institution:	
Address:	
Contact no. of the Institute :	
Name and Contact no. of the Teacher incharge of the Mo	ot Society:
City:	
State:	
Pin:	
PARTICULARS OF THE TEAM MEMBERS:	
First Speaker	
Mr. / Ms	PASSPORT
Semester / Year	SIZE PHOTOGRAPH
Contact No	
e-mail ID	
Signature:	
St. Soldier Law Students' S	ociety for Professional Pursuits

Second Speaker		
Mr. / Ms	_	
Semester / Year	_	PASSPORT SIZE
Contact No		PHOTOGRAPH
e-mail ID	_	
Signature:		
Researcher		,
Mr. / Ms		
Semester / Year	_	PASSPORT SIZE
Contact No		PHOTOGRAPH
e-mail ID	_	
Signature:		
<b>Details of Registration Fee:-</b>		
Demand Draft for Rs. 3,500/-	DD to be in favour of 'St. Soldier Law College'	
Demand Draft No	Payable at Jalandhar	
Name of Bank	L	

Branch \_\_\_\_\_

Accommodation Required (YES/NO):

Signature and Seal of the Head of the Institute

St. Soldier Law Students' Society for Professional Pursuits | 13

Please mention the Name of the Institution on reverse of original DD and send the hard copy of the form along with DD to the following address:-

Prof. (Dr.) S. C. Sharma [Director St. Soldier Law College] #56 – GF, Saraswati Vihar, Kapurthala Road, Jalandhar, Punjab-144008 09815158269, 01812258269, 0181-2690088

Do mention "7<sup>th</sup> R.C. Chopra Memorial Moot Court Competition" at the top of the envelope separately.

The registration for the competition closes on 31<sup>st</sup> December, 2019, A SOFT COPY of the

REGISTRATION form along with the <u>SOFT COPY</u> of the <u>DEMAND DRAFT</u> shall reach the organizers <u>on or before</u> midnight of **31<sup>st</sup> December 2019**.

A <u>HARD COPY of the REGISTRATION form</u> along with the <u>HARD COPY</u> of the <u>DEMAND DRAFT</u> shall reach the organizers <u>on or before</u> 15<sup>th</sup> January 2019.

## TRAVEL FORM

#### (FOR OUT- STATION PARTICIPANTS ONLY)

#### **ARRIVAL DETAILS**

Date\_\_\_\_

Time\_\_\_\_\_

Mode of Travel:

Train / Flight No:

Train / Flight Name:

Arrival Place:

#### **DEPARTURE DETAILS**

Date\_\_\_\_\_

Time

Mode of Travel:

Train / Flight No:

Train / Flight Name:

Contact Person (Name and Mobile Number) (one must be non-participant, preferably

Teacher Associated with the team):

1.....

2.....

- A <u>SOFT COPY of the TRAVEL form</u> shall reach the organisers along with the soft copy of the MEMORIALS i.e. on or before 31<sup>th</sup> January 2019.
- A <u>HARD COPY of the TRAVEL form</u> shall reach the organisers along with the hard copy of the MEMORIALS i.e. on or before 15<sup>st</sup> Feburary 2019.

St. Soldier Law Students' Society for Professional Pursuits | 15

Note: Jalandhar is well connected by Rail, Bus and Air Service.

- The participants travelling by <u>BUS</u>, shall un-board the bus at <u>PAP Chowk</u> (every bus is mandatory to take a stop at PAP Chowk), for pick up and drop facility.
- The participants travelling by <u>INDIAN RAILWAYS</u>, may choose to arrive at any of the two railway stations. The nearest railway station is Jalandhar City, however, pick up and drop service will be provided by the organizers to/from <u>Jalandhar City Railway Station</u> (station code JUC) as well as <u>Jalandhar Cantt. Railway Station</u> (station code JRC).
- The participants opting for <u>AIR TRAVEL</u>, the nearest Airport is Guru Ram Das International Airport, Amritsar, 80 kms. from the college. From there the participants can easily get a bus to Jalandhar. (<u>Airport Code ATQ</u>).
- The local teams will have to reach the venue on their own, <u>not later than</u> 8:30 am on 1<sup>st</sup> March, 2019.

#### **INTERPRETATION OF THE RULES**

- 1. The decision of the organizers as regards the interpretation of rules or any other matter related to the competition shall be final.
- 2. If there is any situation, which is not contemplated in the rules, the organizer's decision on the same shall be final.
- 3. The organizers reserve the right to vary, alter, modify, or repeal any of the above rules, if so required, as they may deem appropriate at any time; however, with proper announcement.
- 4. Any dispute arising in the MOOT COURT ROOMS during the rounds would be at the discretion of the MOOT COORDINATORS.
- 5. In any kind of the conflict, the decision of the Director, St. Soldier Law College, Jalandhar would be final but the matter must be reported immediately after the same arises.

### **IMPORTANT DATES**

1.	Registration Opens	11 December 1018
2.	Registration (Registration form) (Soft Copy via. Email:- sslcmootcourt@gmail.com) NB: Confirmation of Team Selection (Immediate after e-mail received)	31 <sup>st</sup> December 2018
3.	Registration (Registration form along with a DD of Rs. 3500/- ) ( <b>Hard Copy</b> )	15 <sup>th</sup> January, 2019
4.	Submission of Memorial (in PDF format) and Travel Form (in PDF format) (Soft Copy via E-Mail)	31 <sup>st</sup> January, 2019
5.	Submission of Memorial and Travel Form (Hard Copy)	15 February, 2019
6.	Inauguration, draw of lots, Preliminary Round, Pre- Quarter Finals and Quarter Finals	1 <sup>st</sup> March, 2019
7.	Semi-Finals, Grand Finale and Valedictory Program	2 <sup>nd</sup> March, 2019